PROPOSITIONAL CONTENT of Tongan CM of NATURE   **FROM (type of analysis)**

- *Nature is ruled by its internal laws and it includes humans;*   **GA**
- *Humans are related to all other components;*   **GA**
- *Weather is related to physical environment, plants, and humans;*   **GA**
- *Sun/moon/soil are related to plants via transfer of energy;*   **GA and CRA**
- *Supernatural/God is separated from nature, it masters nature;*   **GA and CRA**
- *Supernatural/God is not separated from nature, it is everywhere;*   **GA and CRA**
- *Plants (weeds), people, sun/moon, weather, and animals (pigs) are agents;* **SRA**
- *Plants (trees), power, soil, nature, water, and sea are patients;*   **SRA**
- *Ontological metaphors are 51% (of which personification are 80%);*   **MA**
- *Structural metaphors (concrete to explain abstract) are 45%;*   **MA**
- *Animate things are known and used to explain inanimate things;*   **MA (source/target)**
- *Humans are salient/central and are related/affect nature;*   **CRA**
- *Plants are related to time and weather;*   **CRA**
- *Internal growth (essence) of seeds, fish, shellfish, plants;*   **CRA**
- *Fish are related to plants and weather;*   **CRA**
- *Humans are related to plants because they are useful;*   **GA**
- *Humans know birds very well (features, place) and are related to them*
  because they predict weather and are dead people/spirits reincarnation;   **CRA**
- *Humans know fish very well (features, place) and are related to them*
  because of their fishing/eating activities;   **CRA**
- *Humans acknowledge God and evil, but they also know*
  old Tongans deities/spirits and rank them.   **GA**

Key:

GA = Gist Analysis; CRA = Causal/Reasoning Analysis; SRA = Semantic Role Analysis; MA = Metaphor Analysis.